

## NOTICE OF PUBLIC HEARING


The Clark County Board of Commissioners will hold a public hearing on Tuesday, the **21<sup>st</sup> day of February, 2012 at 10:00 a.m.** in the Commissioners' Hearing Room, 6<sup>th</sup> Floor, Public Service Center, 1300 Franklin Street, Vancouver, Washington to consider:

A resolution authorizing the County Administrator to execute contract modifications to a contract between Clark County and Lifeline Connections to avert the closure of this critical facility and, further, finding that execution of this contract is necessary to avoid an emergency and, therefore, advertising requirements provided in RCW 36.40.100 are, therefore, waived.

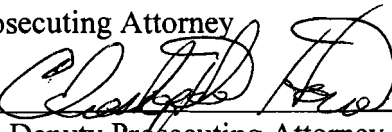
More information concerning this matter may be obtained by contacting Chris Horne at (360) 397-2478, ext. 4755.

Any person wishing to give testimony in this matter should appear at the time, date, and place above stated.

BOARD OF COUNTY COMMISSIONERS

  
\_\_\_\_\_  
Clerk of the Board

Approved as to Form Only  
ANTHONY GOLIK  
Prosecuting Attorney

By   
\_\_\_\_\_  
Deputy Prosecuting Attorney

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For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2000;  
**Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.