

2009 HUD Income Limits for Clark County

Annual Income by Household Size

| Percent of Median Income | Number in Household | | | | | | | |
|---|---------------------|--------|--------|--------|--------|--------|--------|--------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 80% of Median Low Income | \$39,200 | 44,800 | 50,400 | 56,000 | 60,500 | 64,950 | 69,450 | 73,900 |
| 60% of Median | 29,400 | 33,600 | 37,800 | 42,000 | 45,360 | 48,720 | 52,080 | 55,440 |
| 50% of Median Very Low Income | 24,500 | 28,000 | 31,500 | 35,000 | 37,800 | 40,600 | 43,400 | 46,200 |
| 30% of Median | 14,700 | 16,800 | 18,900 | 21,000 | 22,700 | 24,350 | 26,050 | 27,700 |

Portland-Vancouver-Beaverton, OR-WA MSA Median Family Income: \$70,000

Source: U.S. Department of Housing and Urban Development, effective April 27, 2009

2009 HUD HOME Program Rent Limits for Clark County

| Rent (Monthly) | Number of Bedrooms | | | | | | |
|-------------------------------|--------------------|-----|-----|-------|-------|-------|----------|
| | Studio | 1 | 2 | 3 | 4 | 5 | 6 |
| Fair Market Rent (FMR) | \$604 | 656 | 809 | 1,178 | 1,415 | 1,627 | 1,840 |
| High HOME Rent | 604 | 700 | 809 | 1,149 | 1,263 | 1,374 | 1,487 |
| Low HOME Rent | 604 | 636 | 787 | 910 | 1,015 | 1,120 | \$ 1,225 |

Source: U.S. Department of Housing and Urban Development, effective April 27, 2009

HOME Rents: One - four HOME assisted units is the lesser of the Fair Market Rent or High HOME Rent. Five or more HOME assisted units, 20% of the assisted units rent cannot exceed the Low HOME Rent and 80% cannot exceed the lesser of the Fair Market Rent or High HOME Rent. Rents include utilities. Rents must be reduced for tenant paid utilities.



Allowance for Tenant-Furnished Utilities

Housing Choice Voucher Program

Clark County, Washington - Rates Effective January 1, 2009

| Existing Multiplex | | | | | | | | | |
|---|-------------|--------------------------|----------|----------|----------|----------|----------|--|--|
| (Apartment Built Before 1980 With Minimum Weatherization) | | | | | | | | | |
| Utility or Service | | Monthly Dollar Allowance | | | | | | | |
| | | X 0 Bdrm | X 1 Bdrm | X 2 Bdrm | X 3 Bdrm | X 4 Bdrm | X 5 Bdrm | | |
| Space Heating | Electric | 31 | 42 | 52 | 64 | 74 | n/a | | |
| | Natural Gas | 35 | 47 | 59 | 72 | 83 | n/a | | |
| | Oil | 58 | 79 | 98 | 120 | 139 | n/a | | |
| Water Heating | Electric | 14 | 20 | 24 | 29 | 34 | n/a | | |
| | Natural Gas | 12 | 17 | 21 | 25 | 29 | n/a | | |
| | Oil | 18 | 26 | 32 | 38 | 44 | n/a | | |
| Cooking | Electric | 4 | 5 | 7 | 9 | 11 | n/a | | |
| | Natural Gas | 7 | 9 | 10 | 13 | 16 | n/a | | |
| Other Electric | | 13 | 15 | 18 | 20 | 22 | n/a | | |
| Water | | 4 | 6 | 13 | 21 | 29 | n/a | | |
| Sewer | | 28 | 29 | 29 | 30 | 31 | n/a | | |
| Trash Collection | | 17 | 17 | 17 | 31 | 31 | n/a | | |
| Tenant Owned Range | | 3 | 3 | 3 | 3 | 3 | n/a | | |
| Tenant Owned Refrigerator | | 3 | 3 | 3 | 3 | 3 | n/a | | |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|-------------------------|--------------------|----------------|
| Name of Family | Space Heating | \$0.00 |
| | Water Heating | \$0.00 |
| | Cooking | \$0.00 |
| Address of Unit | Other Electric | \$0.00 |
| | Water | \$0.00 |
| | Sewer | \$0.00 |
| | Trash Collection | \$0.00 |
| Number of Bedrooms | Range | \$0.00 |
| | Refrigerator | \$0.00 |
| Date | Total | \$0.00 |



Allowance for Tenant-Furnished Utilities

Housing Choice Voucher Program

Clark County, Washington - Rates Effective January 1, 2009

| New Multiplex | | | | | | | | | |
|---|-------------|--------------------------|----------|----------|----------|----------|----------|--|--|
| (Apartment Built After 1980 or with Maximum Weatherization) | | | | | | | | | |
| Utility or Service | | Monthly Dollar Allowance | | | | | | | |
| | | X 0 Bdrm | X 1 Bdrm | X 2 Bdrm | X 3 Bdrm | X 4 Bdrm | X 5 Bdrm | | |
| Space Heating | Electric | 16 | 22 | 27 | 33 | 39 | n/a | | |
| | Natural Gas | 16 | 21 | 26 | 33 | 38 | n/a | | |
| | Oil | 26 | 36 | 44 | 55 | 63 | n/a | | |
| Water Heating | Electric | 14 | 20 | 24 | 29 | 34 | n/a | | |
| | Natural Gas | 12 | 17 | 21 | 25 | 29 | n/a | | |
| | Oil | 18 | 26 | 32 | 38 | 44 | n/a | | |
| Cooking | Electric | 4 | 5 | 7 | 9 | 11 | n/a | | |
| | Natural Gas | 7 | 9 | 10 | 13 | 16 | n/a | | |
| Other Electric | | 13 | 15 | 18 | 20 | 22 | n/a | | |
| Water | | 4 | 6 | 13 | 21 | 29 | n/a | | |
| Sewer | | 28 | 29 | 29 | 30 | 31 | n/a | | |
| Trash Collection | | 17 | 17 | 17 | 31 | 31 | n/a | | |
| Tenant Owned Range | | 3 | 3 | 3 | 3 | 3 | n/a | | |
| Tenant Owned Refrigerator | | 3 | 3 | 3 | 3 | 3 | n/a | | |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|-------------------------|--------------------|----------------|
| Name of Family | Space Heating | \$0.00 |
| | Water Heating | \$0.00 |
| | Cooking | \$0.00 |
| Address of Unit | Other Electric | \$0.00 |
| | Water | \$0.00 |
| | Sewer | \$0.00 |
| | Trash Collection | \$0.00 |
| Number of Bedrooms | Range | \$0.00 |
| | Refrigerator | \$0.00 |
| Date | Total | \$0.00 |



Allowance for Tenant-Furnished Utilities

Housing Choice Voucher Program

Clark County, Washington - Rates Effective January 1, 2009

| Existing Single Family | | | | | | | | | | | | | |
|---|-------------|--------------------------|--------|---|--------|---|--------|---|--------|---|--------|---|--------|
| (House, Manufactured Home, or Duplex Built Before 1980 with Minimum Weatherization) | | | | | | | | | | | | | |
| Utility or Service | | Monthly Dollar Allowance | | | | | | | | | | | |
| | | X | 0 Bdrm | X | 1 Bdrm | X | 2 Bdrm | X | 3 Bdrm | X | 4 Bdrm | X | 5 Bdrm |
| Space Heating | Electric | | n/a | | 54 | | 68 | | 82 | | 98 | | 109 |
| | Natural Gas | | n/a | | 61 | | 77 | | 93 | | 110 | | 123 |
| | Oil | | n/a | | 103 | | 129 | | 155 | | 185 | | 205 |
| Water Heating | Electric | | n/a | | 20 | | 24 | | 29 | | 34 | | 39 |
| | Natural Gas | | n/a | | 17 | | 21 | | 25 | | 29 | | 34 |
| | Oil | | n/a | | 26 | | 32 | | 38 | | 44 | | 51 |
| Cooking | Electric | | n/a | | 5 | | 7 | | 9 | | 11 | | 13 |
| | Natural Gas | | n/a | | 9 | | 10 | | 13 | | 16 | | 17 |
| Other Electric | | | n/a | | 15 | | 18 | | 20 | | 22 | | 23 |
| Water | | | n/a | | 13 | | 20 | | 29 | | 37 | | 47 |
| Sewer | | | n/a | | 35 | | 35 | | 35 | | 36 | | 37 |
| Trash Collection | | | n/a | | 17 | | 17 | | 31 | | 31 | | 31 |
| Tenant Owned Range | | | n/a | | 3 | | 3 | | 3 | | 3 | | 3 |
| Tenant Owned Refrigerator | | | n/a | | 3 | | 3 | | 3 | | 3 | | 3 |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|--------------------------------|---------------------------|-----------------------|
| Name of Family | Space Heating | \$0.00 |
| | Water Heating | \$0.00 |
| | Cooking | \$0.00 |
| Address of Unit | Other Electric | \$0.00 |
| | Water | \$0.00 |
| | Sewer | \$0.00 |
| | Trash Collection | \$0.00 |
| Number of Bedrooms | Range | \$0.00 |
| | Refrigerator | \$0.00 |
| Date | Total | \$0.00 |



Allowance for Tenant-Furnished Utilities

Housing Choice Voucher Program

Clark County, Washington - Rates Effective January 1, 2009

| New Single Family | | | | | | | | | | | | | |
|---|-------------|--------------------------|--------|---|--------|---|--------|---|--------|---|--------|---|--------|
| (House, Manufactured Home, or Duplex Built After 1980 or with Maximum Weatherization) | | | | | | | | | | | | | |
| Utility or Service | | Monthly Dollar Allowance | | | | | | | | | | | |
| | | X | 0 Bdrm | X | 1 Bdrm | X | 2 Bdrm | X | 3 Bdrm | X | 4 Bdrm | X | 5 Bdrm |
| Space Heating | Electric | | n/a | | 27 | | 34 | | 41 | | 47 | | 54 |
| | Natural Gas | | n/a | | 26 | | 34 | | 40 | | 46 | | 52 |
| | Oil | | n/a | | 44 | | 57 | | 67 | | 77 | | 88 |
| Water Heating | Electric | | n/a | | 20 | | 24 | | 29 | | 34 | | 39 |
| | Natural Gas | | n/a | | 17 | | 21 | | 25 | | 29 | | 34 |
| | Oil | | n/a | | 26 | | 32 | | 38 | | 44 | | 51 |
| Cooking | Electric | | n/a | | 5 | | 7 | | 9 | | 11 | | 13 |
| | Natural Gas | | n/a | | 9 | | 10 | | 13 | | 16 | | 17 |
| Other Electric | | | n/a | | 15 | | 18 | | 20 | | 22 | | 23 |
| Water | | | n/a | | 13 | | 20 | | 29 | | 37 | | 47 |
| Sewer | | | n/a | | 35 | | 35 | | 35 | | 36 | | 37 |
| Trash Collection | | | n/a | | 17 | | 17 | | 31 | | 31 | | 31 |
| Tenant Owned Range | | | n/a | | 3 | | 3 | | 3 | | 3 | | 3 |
| Tenant Owned Refrigerator | | | n/a | | 3 | | 3 | | 3 | | 3 | | 3 |

| Actual Family Allowance | Utility or Service | Per Month Cost |
|-------------------------|--------------------|----------------|
| Name of Family | Space Heating | \$0.00 |
| | Water Heating | \$0.00 |
| | Cooking | \$0.00 |
| Address of Unit | Other Electric | \$0.00 |
| | Water | \$0.00 |
| | Sewer | \$0.00 |
| | Trash Collection | \$0.00 |
| Number of Bedrooms | Range | \$0.00 |
| | Refrigerator | \$0.00 |
| Date | Total | \$0.00 |