



NE Hazel Dell Neighborhood Association



March/April 2011 Newsletter



Our Meeting Schedule for March - June 2011 is:

March 15, 2011	Clark County Operations Center, Community Room 4700 NE 78 th Street
April 19, 2011	Clark County Operations Center, Community Room 4700 NE 78 th Street
May 17, 2011	Clark County Operations Center, Community Room 4700 NE 78 th Street
June 21, 2011	Clark County Operations Center, Community Room 4700 NE 78 th Street

What's inside this edition?

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NE Hazel Dell Neighborhood Association Monthly Meeting

**Tuesday, March 15, 2011
7:00 PM**

3rd Tuesday every month

Location: Clark County Public Works,
Community Room
4700 NE 78th Street

Meeting Agenda: Special guest speaker will provide useful and informative information for citizens in our area. Refreshments will be served.

Several announcements and general information will be shared and discussed.

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Send an e-mail to dougballou@comcast.net and include in the title "Add to Newsletter Distribution list." In the body of the e-mail include your name and e-mail address to receive the electronic version of the newsletter or your home address include street, city and zip code to receive the e-mail through US postal service.

No e-mail address? Send this information to 3109 NE 96th Street, Vancouver, WA 98665

THANKS TO: Burgerville USA and McDonalds

For providing refreshments for NE Hazel Dell Neighborhood Association for meetings and projects.

NE Hazel Dell Neighborhood Association Web Page

Check out our neighborhood association web page at <http://www.neighborhoodlink.com/clarkco/nehdna/>.

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No e-mail address? Send this information to 3109 NE 96th Street, Vancouver, WA 98665.

Spring Carnival at Hazel Dell Elementary School

Hazel Dell Elementary School "ESCAPE TO MADAGASCAR" spring carnival June 10th, 2011 from 5:30 to 8:30pm.

Purchase a 25 ticket punch card for \$5.00, games, food, free tattoos, raffle, and silent auction. Enter to win a plush animal valued at \$10.00! Community volunteers always needed. Please contact Tania French at 360-695-4907 or email Frenchbt91@comcast.net for more information

Recycling Corner

Please, no glass in recycling carts!

Glass breaks into very small pieces and gets embedded in paper that is sent to local paper mills.

The glass pieces act like sandpaper and do thousands of dollars worth of damage to equipment. Please help us by NOT including glass in your mixed-recycling carts.

Always place glass in a separate "Glass-only" container for recycling collection. 23rd Annual Enrichment Fair—Thursday, March 31st (8 AM to 1 PM)

Theme: The Wonders of Science

Volunteer to help on this Magical Day for Kids!!!

The *23rd Annual Enrichment Fair* will be held at Hazel Dell Elementary School on Thursday, March 31st from 8 AM – 1 PM. The theme of our fair this year is: "The Wonders of Science". On this day, over one hundred community volunteers offer a variety of hands-on mini-classes for the boys and girls of Hazel Dell.

Each class is designed for no more than 6-12 children interacting with a Presenter and 2 or more helpers.

We are looking for many volunteers to help with these classes. No experience is necessary. Please call Judy at 360-696-1331, 360-281-7270 or e-mail her at: judyheath42@comcast.net

Invitation to Salmon Creek Lions Club Open House

The Salmon Creek Lions Club invites everyone interested in the betterment of our community and the welfare of its citizens to an "Open House" meeting of the

Club, to be held **Wednesday, April 20 at the regular meeting time of 7:00 AM in the Community Room of the St. John Lutheran Church**, located at the southeast corner of Highway 99 and NE 110th Street in North Hazel Dell. A continental breakfast is available at no cost and the meeting will adjourn promptly at 8:00 AM.

The Motto of Lions Clubs International is "WE SERVE" and the Mission Statement of the Salmon Creek Lions Club is: "TO SERVE THE HUMANITARIAN NEEDS OF OUR LOCAL AND WORLDWIDE COMMUNITIES THROUGH VOLUNTARY SERVICE".

The purpose of this meeting is to encourage and promote new membership in the Salmon Creek Lions Club-- as it partners with local neighborhood associations and other organizations—to serve this community and provide a "Helping Hand" to persons in need. To find out how you can participate, please be our guest at this "Showcase" meeting, which will feature community projects and member participation. We look forward to meeting you at this event.

To RSVP, please call Don Holly at 360-696-1771 or e-mail at dandeholly@comcast.net

Seeds+Water+Sun= Save Money on Food

Grow your own groceries:

- Healthy Meals
- Fun Family Activity
- Get Exercise together
- Teach your children important Values: Patience (wait for the harvest), Commitment (Weed and Water), Compassion (Caring for plants and other gardeners), Impulse Control (not harvest before ripe).



4' x 8' raised growing beds in the Hazel Dell School Garden, 511 NE Anderson Rd. Find out more Monday, March 14. 6:30 PM.

Meet in the school garden, if rainy, meet in the cafeteria. To reserve a bed or for questions, call 313-4725 or email b-square@comcast.net

Misty River and guest artist set for March 13 concert at Skyview H.S.

Misty River, the popular four-woman Northwest band with a repertoire of Americana songs ranging from the smile-on-your-face, toe-tapping variety to the somber and poignant, is returning for its seventh consecutive winter concert in Vancouver. This year there is an added attraction: Grammy-winning guitarist Doug Smith will be a guest performer

When, Where, Why: The concert is a fund-raiser for the Salmon Creek Kiwanis Club, which again is partnering with Columbia Credit Union to produce the show, **at 3 p.m. Sunday, March 13, at Skyview High School 1300 N.W. 139th St., in the Salmon Creek area.** Proceeds go to various programs and charities that help local needy children and families.

Tickets: Tickets are on sale at all Columbia Credit Union branches and these retailers: Music World, 502 E. Main St., Battle Ground; Music World in Hazel Dell across from JM Plaza; Garside florist, 6610 E. Mill Plain Blvd.; River City Music, 13215 S.E. Mill Plain Blvd., and Beacock's Music, 1420 S.E. 163rd Ave. **Advance-**

purchase price is \$18, or two for \$35. Price at the door will be \$20.

The performers: The Northwest-based Misty River Band (www.mistyriverband.com), which has produced 5 CDs and played all over the U.S., blends folk, bluegrass, country, Celtic and original music into a seamless and highly distinctive Americana sound. The vocal harmonies of the four women have been described as of "knock-your-socks-off" quality. Their principal instruments are accordion, fiddle, guitar, bass and banjo.

Doug Smith has produced several CDs and is acclaimed for his skill and variety as a finger-picking guitarist. In 2005 he won a Grammy in the "Best Acoustic Pop Album" category for his part in the album "Henry Mancini - Pink Guitar." In 2006, Doug won the prestigious International Finger Style Guitar competition.

More information: Kiwanians Ken Rowe, (360) 989-0642; Bob Kuzma, (360) 574-2504, or Gregg Herrington, (360) 574-3747

KEEP ELECTRONICS SAFE

When the power kicks back on after a blackout, it often comes with a rush of electricity that fries any silicon chips in its path. You probably have plug-in surge protectors for your computer and home theater, but nowadays there are also expensive-to-replace computer controls inside kitchen and laundry appliances and heating and cooling equipment.



A whole-house surge suppressor will shield everything. Chose one

that accepts phone and cable wiring too, because surges can come through these lines as well.

Cost: \$500 to \$800, including installation by an electrician.

What is Household Hazardous Waste?

The easiest way to determine if a household product is hazardous is to read the label. Look for the words "Poison", "Danger", "Warning;" or "Caution" on the label.

"Poison" and "Danger" indicate the highest hazard levels. "Poison" means that a product is highly toxic and can cause injury or death if ingested, inhaled or absorbed through the skin.

"Danger" means that a product is highly toxic, flammable or corrosive. Products containing the word "Danger" could be poisonous, cause serious damage to skin or eyes or easily cause a fire. Look for the word "Danger" on cleaners, polishes, paint strippers and pesticides.

Containers containing products like these should not go in the garbage at home or at a neighborhood clean up. Instead, they should be taken to a Household Hazardous Waste Collection. Empty containers can go in the garbage. All three transfer stations have certain days when household hazardous waste can be brought in for no charge.

The following rules apply to all three transfer stations and the collection events.

Does Not Accept: Amounts greater than 25 gallons or 220 pounds; leaking containers; containers larger than 5-gallons; asbestos; explosives or ammunition; radioactive material; infectious waste; or business-generated waste.

Note: Any containers used to deliver materials will not be returned to customers

Central Transfer and Recycling Center, 11034 NE 117th Ave., Vancouver, 8 a.m. to 4 p.m. Saturday and Sunday (360) 256-8482

West Van Materials Recovery Center, 6601 NW Old Lower River Rd., Vancouver, 8 a.m. to 4 p.m. Friday and Saturday, (360) 737-1727

What can I bring to a Household Hazardous Waste collection?

Aerosol products (NO compressed gas cylinders); All kinds (paint, cleaners, pesticides, etc.); Fire Extinguishers; Automotive products; Used motor oil (up to five gallons), antifreeze, gasoline, vehicle batteries, engine cleaners, degreasers, transmission fluid; Batteries; Household (AA, AAA, C, D, NiCad, lithium, mercury); Fluorescent bulbs and tubes; Household cleaners; Disinfectant, furniture stripper, oven cleaners, partially full aerosol cans, floor cleaners/wax, furniture polish, spot remover, caustic cleaners; Medications (NO controlled substances); Mercury items (thermometers, thermostats, switches); Paints and solvents; Turpentine, kerosene, rust remover, solvents, latex/oil base paint, paint thinner, wood preservatives, deck stains, concrete sealer; Poisons/Pesticides; Fungicides, herbicides (including fertilizers with weed killer), insecticides (including slug bait), and rodenticides; Pool, spa and photographic chemicals; Propane tanks; 1-5 gallon (Rev. 2/3/2011)

“Growing Pains” The History of Hazel Dell

For sale by the NE Hazel Dell Neighborhood Association. Only \$8!!

Sample Excerpt from Growing Pains-

“There has been considerable evidence of Indian habitation in this region. Mattie and Joe Davidson found signs of underground ovens built of rocks on their property overlooking Vancouver Lake backwaters. There were a number of these ovens in a small, smooth clearing.”

Call Bud Van Cleve to order your book at 695-1466 !!

SALT Times Newsletter

There is a free newsletter geared toward seniors called SALT Times (Seniors and Law Enforcement Together).

If you would like to receive this newsletter call the Clark County Sheriff's Office Outreach Unit at 360-397-2211 x3380.



Financial Support Needed

We need your continued financial support more than ever. To send out this newsletter to those on our mailing list each month costs about \$55 in postage alone. Please consider providing financial support to your neighborhood association.

Enclosed is my gift of \$_____ to help cover mailing costs. I cannot make a monetary contribution, but can make an in-kind donation for use at your Kid's Christmas Party or other events throughout the year. I have _____ that I would like to donate. Please call me to arrange for pick-up.

NAME: _____

ADDRESS: _____

CITY: _____

STATE: _____ ZIP _____

PHONE: _____

E-MAIL: _____

Please mail this form with your donation to: NE Hazel Dell Neigh. Assoc. 3109 NE 96th Street, Vancouver, WA 98665

Klineline Kids Fishing Event



April 9, 2011

LIMITED TO FIRST 1,600 KIDS

Registration Fee is only \$5.00 per kid (CHECK or MONEY ORDER ONLY)

Fee Includes: T-Shirt and Zebco Rod & Reel

Kids Ages: 5-14 years old only

Official Registration Form

CHILD'S NAME _____ Age _____
Space for additional names on back of form

Address _____

City _____ Zip Code _____ Phone _____

E-mail _____ (Will be used for confirmation only)

Preferred Fishing Times

Please Mark 1st, 2nd & 3rd Choices

8:00 – 8:45 _____	12:00 – 12:45 _____
9:00 – 9:45 _____	1:00 – 1:45 _____
10:00 – 10:45 _____	2:00 – 2:45 _____
11:00 – 11:45 _____	3:00 – 3:45 _____

Enclose \$5.00 registration fee
(CHECK or MONEY ORDER ONLY)
Make Payable to: **Klineline Kids Fishing**

Drop off Registration or Mail to:
Klineline Kids Fishing
ATTN: Wil Morrison
2108 Grand Blvd
Vancouver, WA 98661

Child's T-Shirt Size (Circle)

Youth: S M L

Adult: S M L XL

For more information visit: www.wdfw.wa.gov

I waive and release all rights and claims that might be held against the Washington Department of Fish & Wildlife (WDFW), the City of Vancouver and Clark County, the Lions Club, LC Walleye Club, Oregon Panfish Club, Vancouver Wildlife League, Coastal Conservation Association and all other sponsors and the hired or contracted producers, and any other person(s) for any injury or losses suffered because of my participation or my child's participation in this event. I further understand that falsifying information on this form may disqualify me from any/all prizes and awards. Permission is also granted to photograph my child (ren), and myself and for the WDFW Youth Sport Fishing Program.

Signature of Parent or Guardian _____

“Kid’s Fish-In” Event Rules and Guidelines

1. All fishing gear and bait will be provided. **No personal fishing gear will be allowed.**
2. Kids will need to arrive 30 minutes before their designated fishing time to check in and pick up their t-shirts and rods.
3. Once registration has been completed, families will go to a staging area to wait until the beginning of their fishing session.
4. At the beginning of their fishing session, families may then go to the fishing spot of their choice.
5. Kids will be fishing in a netted area, however, catch is not guaranteed. Even though the fish are in a contained area, there may be times when fishing can be slow due to a variety of reasons, such as water temperature. We hope that all participants catch a fish and we will do our best to help make it happen.
6. Parents are encouraged to help their children fish, but the child is the one that should be fishing.
7. Once the limit of 2 fish is caught, each participant will need to leave the fishing area and proceed to the measuring and cleaning stations. **Catch and release will not be allowed.**
8. **Parking is Limited!** Carpool with a friend if possible.
9. Registration form must be turned in to the Fish & Wildlife office by 5:00 pm on April 1st, 2011. Registration **will not** be accepted by phone.
10. Time slots are assigned on a first come, first serve basis. Once the time slots have been assigned, it cannot be changed.

DIRECTIONS: I -5 to exit #5 (99th ST.), head east and turn right on Hwy 99. Turn left at 119th and head under the I-5 overpass. The entrance to Salmon Creek Park will be on the right.

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ADDITIONAL NAMES:

CHILD’S NAME _____ AGE: _____ YS YM YL AS AM AL AXL

CHILD’S NAME _____ AGE: _____ YS YM YL AS AM AL AXL

CHILD’S NAME _____ AGE: _____ YS YM YL AS AM AL AXL

CHILD’S NAME _____ AGE: _____ YS YM YL AS AM AL AXL

CHILD’S NAME _____ AGE: _____ YS YM YL AS AM AL AXL

CHILD’S NAME _____ AGE: _____ YS YM YL AS AM AL AXL

Sizes: YS-youth small YM-youth medium YL-youth large AS-adult small AM-adult medium AL-adult large AXL-adult extra large

Youth Suicide HOTLINE!

360-696-9560 or 1-800-626-8136

Child Abuse

Main telephone number: (360) 397-6002

Fax: (360) 397-6003 Bob Kanekoa

Vanc. Clark Co. Housing Rehab Program

397-2130 & TDD 397-6065

Sheriff Liaisons 397-2211Deputy Dolly Warden, x5311
dolores.warden@clark.wa.gov
Deputy Bryan Skordahl, x5371
bryan.skordahl@clark.wa.gov**Graffiti Hotlines:**West Precinct 397-6079
Central Precinct 397-6190**Fire District #6** – 576-1195**Clark Co. Commissioners**Email: boardcom@co.clark.wa.us
Dist #1 Tom Mielke North (Hazel Dell)
District #2 Marc Boldt (East)
Dist #3 Steve Stuart (South Co.)
397-2232**Community Development** – 397-2375**Public Works** – 397-6118**Community Services** – 397-2130**Superior Court** – 397-2150**Clark Regional Wastewater District****Board of Commissioners**L. Neil Kimsey, Norm Harker &
Denny Kiggins: 750-5876**Code Enforcement** 397-2375 x4184**Report Street Lights That Are Out** 992-3000**Report Power Outages** 992-8000**Animal**Code Violation 397-2488
Reporting Dead Animals 397-2488
Licensing 397-2489
Nuisance Complaints 397-2488
Missing/Found - VHS 693-4746
Fish & Wildlife 902-2200
Game Poaching: 1-800-477-6224
Livestock Info WSU Coop 397-6060 x 7714
Humane Society 693-4746West Columbia Gorge No Kill Humane Society,
Bonnie Harding, Shelter Director
Washougal 835-3464**Transportation**C-Tran 397-0123
Traffic Signals 397-6118 x4444
Traffic Tickets: (District Court) 397-2424
Accident Reports 397-2229**Voter Registration & Absentee ballots**

Auditor-Elections 397-2345

Garbage & RecyclingComposting & Yard Debris: 397-6118 x4352
Hazardous Waste: 397-6118 x4352
Recycling (Curbside): 892-5370
IMS Electronics Recycling: 750-8883www.ims-electronics.com**Wells and Septic Systems**
(Clark County Public Health)
(360) 397-8428**Letters To The Editor**The Columbian: Editors@columbian.com
NEHDNA Newsletter: dballou@pacifier.com**Parent Trust****Family Help Line - 1-800-932-HOPE (4673)**
or families could call
360-695-1325 ext 4221**State Schools**

The Blind 696-6321 - The Deaf 696-6521

Blood Donations 693-5821 Red Cross
Be A Pal To A Child or Teen being Treated
with Chemotherapy 2-4 hrs/mo-
Sue Best (503) 244-3141 sbest@e-cca.org**Parks & Recreation** Stephen Duh:
360-619-1115 Parksrec@cl.vancouver.wa.us**Restraining Orders**Anti-harassment or domestic violence protection
orders: 397-2424 (District Court)**YWCA SafeChoice Program-**Advocates who will listen, discuss individual
situations, & provide options & resources to
domestic violence victims. 24 hr hotline! 695-
0167.

Community or legal advocates 695-0167.

Domestic Violence Intervention Unit397-6079 DVIU website:
<http://www.co.clark.wa.us/sheriff/inter/comminf/o/dvinfo/dvinfo.htm>**County Crisis Line for Depression/Mental**
Health Issues: 696-9560**Domestic Violence:** Detective Beth Luvera
Clark Co. Sheriff's Office 397-2388**Victim Assistance** 397-2008**Work Permits For Minors**

896-2300 (Bureau of Labor & Industries)

Don't Know Who To Call? 694-8899If you need help locating health and human
services in Clark County, 2-1-1 is an easy-to-
remember telephone number that helps connect
people in need with the community resources
available to help meet those needs.<http://www.211info.org/>**Everything You Want To Know About Clark**
County: www.clark.wa.gov/**Boys & Girls Club of SW Washington**

360-567-1153

Who Represents Hazel Dell?Rep. Jim Moeller (D) 49th Leg. Dist.
(360) 786-7872
Email: moeller_ji@leg.wa.gov
PO Box 40600
324 John L. O'Brien Bldg.

Olympia, WA 98504-0600

Rep. Jim Jacks (D) 49th Leg. Dist.
(360) 786-7924
jacks.jim@leg.wa.gov
PO Box 40600
322 John L. O'Brien Building
Olympia, WA 98504-0600Craig Pridemore (Senator) (D)
427 John A. Cherberg Building; PO Box 40449;
Olympia, WA 98504-0449; Phone (360) 786-
7696; Fax: (360) 786-1999
Toll-Free Legislative Hotline: 1-800-562-6000;
The western neighborhoods of Hazel Dell are in
the 18th district and are represented by Herrera,
Orcutt, and Zarelli.**Vancouver Housing Authority**2500 Main Street 98660
360-694-2501 www.vhausa.com**Report Airplane Noise-**Call Anne Mitchell 503-460-4837 or
800-547-8411 ext. 4837
or email micha@portpld.com or
visit www.PDXNoise.com**TDD Numbers**For the hearing & speech impaired.
Board of Commissioners (360) 397-6032
Community Development/Public Works
(360) 397-6057
Community Services (360) 397-6032
Superior Court (360) 397-2292**Griefshare**Dealing with the death of a loved one? Find
support and encouragement. Griefshare meets
Wednesday nights at 6:30 PM, at the First
Church of God, 3300 NE 78th Street, Vanc. Call
574-1611 ext. 6904 to sign up.**National Alliance for the Mentally Ill**(NAM) Clark County
317 E 39th St. Vancouver, WA
360-695-2823 www.nami-clark.com**Clark County Food Bank List****Faith Center**2533 NE Andresen Rd., Vancouver
Tues. 4:00-7:00 Service area: Clark Co.**Fish - Orchards**6008 NE 110th Avenue, Vancouver
M-F 10:00-12:00 & 12:30-2:45
Serving Areas: 98682, 98864, 98662**Fish - Vancouver**14th & Franklin Street, Vancouver
M, T, Th, F 10:00-3:00
Serving Areas: W. of Andreson from downtown
to Ridgefield.**Interfaith Treasure House**91 "C" Street, Washougal
M-F 9:30-5:00; Sat 11:00-3:00
Serving Areas: Camas & Washougal**McLoughlin Church of God**903 Winchell Ave., Vancouver
Wed. 4:00-7:30 Service area: Clark Co.**Trinity Mission Cupboard**6700 McLoughlin, Vancouver
Food bags/hot lunches last Friday of the mo.
11am-2pm - Serves ALL of Clark Co.

8 NE Hazel Dell Neighborhood Association

NE Hazel Dell Neighborhood Association
3109 NE 96th Street
Vancouver, WA 98665

NE Hazel Dell Neighborhood Association

Officers

Bud Van Cleve, President
695-1466
BSVANC@aol.com

Julie Arenz
Vice President
574-7431
juliea@iqcu.com

Vicki Fitzsimmons, Secretary
Vicki.Fitzsimmons@edwardjones.com

Jaye Folsom, Treasurer
737-2780
jayemfolsom@comcast.net

Board Members

Doug Ballou, Executive
573-3314
dougballou@comcast.net

Curtis Achziger,
574-3690
cachzige@pacifier.com

Jac Arnal (CERT)
360-574-3606
jarna@msn.com

Don Brown
513-9438
dwbrown43@hotmail.com

Dick Clairmont
574-3302
dgclairmo@comcast.net

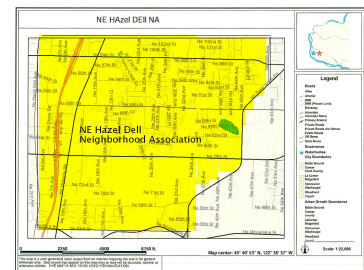
Bill Cline
wjcline@mac.com

Kate Peal
katepeal@aol.com

Neighborhood Association Mission:

The residents of the Hazel Dell area established the NE Hazel Dell Neighborhood Association (NEHDNA) in order to unite the common interests and promote the welfare of the area. The association is involved with a variety of matters, which affect the livability of the neighborhood and community in general.

All residents within the neighborhood association boundaries or neighboring areas not within an existing neighborhood association are welcome to attend and participate in the association.



If you have any questions or would like more information, please contact one of the officers or board members listed on this page. The NEHDNA does not subscribe to any religious affiliation or political party. Our desire is to work together for the common good of the neighborhood in which we all live. You don't have to live in the area to be a member or to come to the meetings! All are welcome.