

School District: \_\_\_\_\_

# **School Clean Water Fee Waiver Program For Stormwater Education**

## **2008-2009 School Year Annual Report**

**Please Complete and Return to:**

**Cindy Stienbarger  
Clark County Public Works  
Water Resources  
PO Box 9810  
Vancouver, WA 98666-9810**



This form is also available as an editable MS Word document on the web at  
<http://www.co.clark.wa.us/water-resources/education/feewaiver.html>

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## 2008-2009 Annual Clean Water Fee School Waiver Report

School District: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Report  
Submitted by:**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed name/Title

**Contact Information:** Please help us keep our records up to date by providing the names of staff to contact for billing, contract, curriculum issues, and facilities best management practices. If the same person, please indicate.

Curriculum – Who should we contact regarding stormwater education activities that qualify for a fee waiver, teacher training, classroom presentations, etc.

Curriculum Director: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

Math/Science Curriculum: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

Administrative and Agreements – Who should we contact in regards to renewing the annual agreement to participate, annual report, making any changes in the agreement obtaining signatures, billing problems, or for school parcel information.

Administrator: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

Facilities and Maintenance – Who should we contact in regards to implementing or continuing best management practices (BMPs) on school grounds. (note any that apply)

Maintenance Mgr: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

Grounds keeping Supervisor: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

Custodial Supervisor: \_\_\_\_\_  
Mailing address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

Other?

**Overview of Classroom Stormwater Education Activities and Teacher Training:**

On this page or separate sheet, please provide an overview of district curriculum pertaining to stormwater and water resource protection as well as special projects or programs (such as grants, water quality monitoring, stream restoration projects). See directions for additional suggestions.

**Teacher Workshops:**

Continuous education, particularly for teachers, may offer the best way to promote change in our societies. The Environmental Information Cooperative at Columbia Springs, offers teacher EE workshops. During the 2008-2009 school year, please indicate the number of teachers who attended environmental education workshops. Following is a list of local workshops, please feel free to include others you feel qualify.

<b>Training/Workshop</b>	<b>Number of Teachers</b>
Project WET	_____
Aquatic WILD	_____
Project WILD	_____
Composting	_____
Salmon Go to School	_____
Bats	_____
Macroinvertebrates	_____
Water monitoring	_____
Using literature to teach about environment	_____
Other:	_____
_____	_____
_____	_____
_____	_____
_____	_____

Additional comments:

**Classroom Activities**

Please indicate stormwater-related activities in which your schools, classrooms, and/or individual students participated during the 2008-2009 school year and provide as many quantitative figures as possible. Below is a list of sample activities, but please add others you feel apply.

<b>Activity</b>	<b># Schools</b>	<b># Classrooms</b>	<b># Students</b>
Washington Green Schools – stormwater segment	_____	_____	_____
Student Watershed Congress	_____	_____	_____
Stormwater/ Water quality curriculum/units	_____	_____	_____
<i>Living Streams or River Heroes</i> assembly program	_____	_____	_____
Watershed of Words	_____	_____	_____
Wetland or stream studies/restoration	_____	_____	_____
Watershed festivals	_____	_____	_____
River Rangers Presentation	_____	_____	_____
Groundwater protection presentation (enviroscape)	_____	_____	_____
Field trip to the Water Resources Education Center	_____	_____	_____
Salmon in the Classroom	_____	_____	_____
Storm drain stenciling	_____	_____	_____
School rain garden / roof drain disconnect	_____	_____	_____
EarthSavers (stormwater section)	_____	_____	_____
Water quality monitoring programs	_____	_____	_____
Stormwater education service learning projects	_____	_____	_____
Other – please describe:	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Additional comments:



**Environmental Education Contacts:**


Please let us know of other key staff, if any, we should be contacting to coordinate with or educate about the waiver program.

We periodically send out information on classroom presentations, workshops, and other opportunities offered to teachers and students. Please provide email and or mailing addresses if you would like your staff to receive these announcements.

Name	School	Mailing/Email Address	Phone number
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Thank you for your time and information. Please mail completed form by December 31, 2009 to:

Cindy Stienbarger  
Clark County Water Resources  
P.O. Box 9810  
Vancouver, WA 98666-9810

 For other formats, contact the Clark County ADA Office: **Voice** (360) 397-2000; **Relay** 711 or (800) 833-6388; **Fax** (360) 397-6165; **E-mail** ADA@clark.wa.gov.